

In 1820, because of the widely differing sentiments, Elder Dugald Campbell withdrew from the communion of Regular Baptists of the area to constitute The Particular Covenanted Baptist Church In Canada and he established its Articles of Faith. The earliest meetings were held in the homes and in the log school houses of the settlement. The first log meeting house was built where the village of Eagle now stands. In 1844 a frame meeting house was built on the S $\frac{1}{2}$  of Lot 15, Concession 12, Aldborough Township. It served this community until 1927 when the building was sold.

In 1827, Elder Dugald Campbell, blazed a trail through the bush to Lobo for he believed that several families of the same faith were settling there. He was accompanied by Thomas McColl, a young school teacher in Aldborough and who was later ordained Elder Thomas McColl and succeeded him as Pastor. After establishing a Church in Lobo, the following year in 1828 a Church was established in Ekfrid.

In Dunwich, the first congregation of The Particular Covenanted Baptist Church In Canada met in a log Meeting House a short distance west of Wallacetown on Lot 11, Concession 8. In 1852, a frame meeting house was built east of Wallacetown, where the present brick structure now stands, on Lot 16, Concession 7. Elder Thomas McColl was then married and settled on this lot and in 1864 he gave the land to the Church as a Memorial ~~of~~ <sup>for</sup> the sum of one dollar. The said Trustees accepting the land in trust at that time were Archibald Kerr and Zechariah McCallum of Southwold and Archibald Carswell of Dunwich.

Later, in 1911 an additional strip of land was purchased from John and Lena McWilliam for fifty dollars. It added a section three rods in width to the east side of the property.

The present brick meeting house was built in 1911 complete with vestibule and basement for the cost of five thousand dollars. The building committee elected to erect this meeting house was composed of Duncan McAlpine, Chairman; John T. Kerr, Secretary-Treasurer; Neil G. Blue, John McPhail, D. McWilliam, A.D.S. McCallum, James French, Daniel Graham, J.J. Graham, J.A. Campbell and T.E. Lily.

In 1851, a congregation was established in Kilmarnock (later called Duart) and was replaced by a brick edifice in 1896. The Elders also held services on a regular basis in London, Dutton, St. Thomas, Brantford, Bala and Detroit. In the early years a congregation met at Beulah near Alvinston and also in Winnipeg, Manitoba.

The structure of our Church government is very simple for it consists of one body of Members, from which we appoint Deacons for serving Communion, a Clerk to communicate with sister Churches and associations and one or more Elders set aside to the full work of the Ministry by the laying on of hands by a Presbytery called solely for this purpose and dismissed afterwards.

Our Membership in Canada is in one body even though we have several meeting houses. So to discuss any Church business the Members from all areas meet together in which ever meeting house is convenient. As one corporate body, with these officers, our Church functions independently under Christ her only Head.

Our order of service for public worship is also very simple and consists of an opening prayer, the singing of a hymn, preaching from the Word of God, the singing of another hymn and the closing prayer. The selections for singing are chosen from the Durand and Lester Hymn and Tune Book or a Psalm or Paraphrase chosen from the Scottish Psalter. The Pastor receives no salary - the congregation gives as the Lord has prospered them.

In 1857 visiting Elders came to Canada for the first time and met at the June Meeting in Ekfrid. Thus began the Quarterly Meetings with the second Sunday in May being the usual time for the meeting in Dunwich. It was Saturday, Sunday and Monday morning and later was changed to Friday night, Saturday and Sunday.

The Particular Covenanted Baptist Church In Canada also owns and operates one cemetery, namely, The Covenanted Baptist Cemetery beside the Ekfrid Meeting House on #2 Highway at Mayfair.

## **OUR ARTICLES OF FAITH**

The Absolute Sovereignty of God

The Eternal Unconditional Election of God's People

The Absolute Predestination of All Things

The Total Depravity and Just condemnation of Fallen Man

The Particular Atonement and Redemption of the Elect of God by Christ Jesus

The Effectual Work of the Holy Spirit in Quickening and Regenerating the Elect of God

The Final Preservation of the Saints of God

The Complete Independence and Sovereignty of the Church of God Under Christ Her Head

The Second Coming of Our Lord Jesus Christ

The Resurrection of the Dead

## ORDAINED PASTORS

Elder Dugald Campbell	-	called as Pastor 1820 until his death 1857
Neil McDonald	-	called as Pastor 18__, excluded 1854
Elder Thomas McColl	-	called as Pastor 1852 until his death 1868
Thomas Collins	-	called as Pastor 1865, excluded 1866
Elder William Pollard	-	called as Pastor 1868 until his death 1901
Elder Wm.L. Beebe	-	called to help Pastor 1877, returned to U.S.A. 1881
Elder W.I. Carnell	-	called as Pastor 1901, returned to U.S.A. 1906
Elder W. H. Curry	-	called to help 1903, returned to U.S.A 1906
Elder H.C. Ker	-	(non - resident) called to Pastor 1909 to 1912
Elder John B. Slauson	-	called as Pastor 1914 until his death 1925
Elder George Ruston	-	called as Pastor 1929 until his death 1972
D. Alex McColl	-	called as Pastor 1972, excluded 1983
Elder J. Stewart McColl	-	called as Pastor 1972 until his death 1994
Elder Donald E. Smith	-	(non - resident) called to Pastor 1996 -

## DEACONS LICENSED TO PREACH BUT NOT FULLY ORDAINED

Duncan McCallum	Aldbrough
John Ford	Aldbrough
John McLarty	Caradoc and Wallacetown
Duncan Lamont	Lobo
John McCallum	Ekfrid (Tamico)
Malcolm Campbell	Ekfrid
John McIntyre	Ekfrid
John C. Bateman	Caradoc
John A. McKellar	Lobo
Duncan Walker	Orford
Duncan McLean	Ekfrid

## CHURCH CLERKS

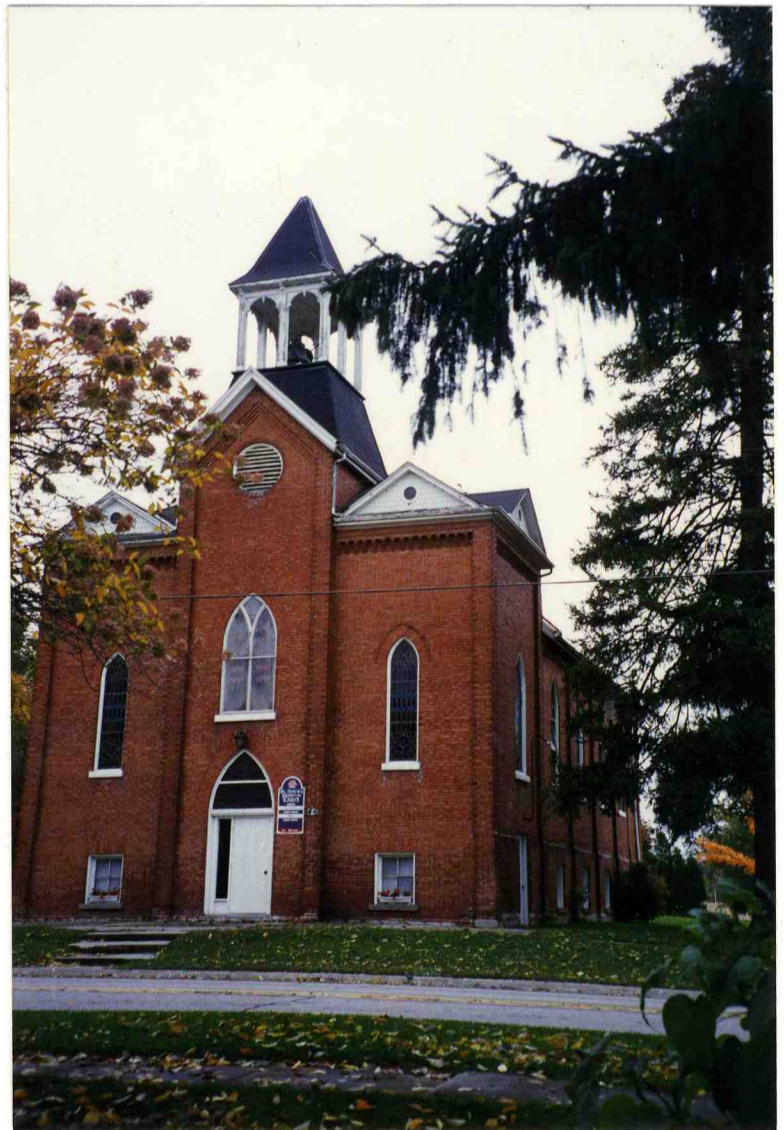
Clerks are responsible for the keeping of the minutes and for corresponding with sister Churches and Associations.

Duncan T. McColl	Aldborough
Robert Scates	Ekfrid
Duncan McAlpine	Dunwich
John T. Kerr	Dunwich
Angus D. Gillis	Duart
Richard Eaton	Ekfrid
Eldon Gilbert	Dunwich
Dr. Frank Ruston	Dunwich
Mrs. Marion Ruston	Dunwich



UP DATE ON THE THREE CHURCHES IN  
WALLACETOWN. PHOTO TAKEN OCT 1996.  
1. ST ANDREWS PRESBYTERIAN CHURCH.  
WALLACETOWN.

2. ST ANDREWS PRESBYTERIAN CHURCH.  
PHOTO TAKEN DATE UNKNOW.





3. WALLACETOWN UNITED CHURCH. WALLACETOWN.



4. ST. HELEN'S CATHOLIC CHURCH. WALLACETOWN.



SCHOOL S.S. NO. 14.SOUTH.

(Front to Back).

FIRST ROW L. TO R.

1 Alvin Green. 2 Geroge McCaffery, 3 Roy Lynch, 4 Bruce Lunn.

2ND ROW.

1. Harry Schindler. 2. Evelyn McCaffery. 3. Lyle Jones. 4. Edward Schindler.

3RD Row.

1. Hilda Lunn. 2. James, McCaffery, 3. June Bedford, 4. Murray Lackey.

4TH. ROW.

1. Ronald Bedford, 2. Monica McCaffery.

TEACHER MISS HAGGERTY.

PHOTO GIVEN BY LYLE JONES YEAR TAKEN 1935 7